

Registration No. **AMHR 230977T SUSIE'S ANGEL**

Sex: **Mare**

Height:

Foaled: **4/11/2002**

Original Owner:

Breeder:

Recorded: **1/27/2003**

**Ardith E Miller
Charles City, IA 50616-9106**

**Ardith E Miller
Charles City, IA 50616-9106**

Color:

Dapple Grey Pinto

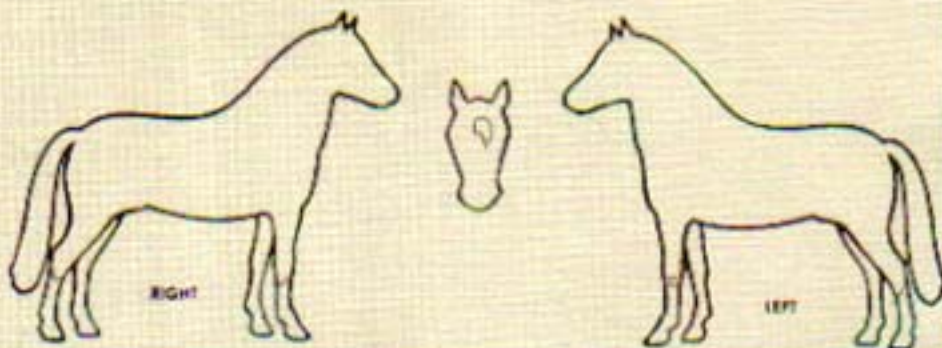
Mare & Tail:

Light/Flaxen

Markings:

Star:

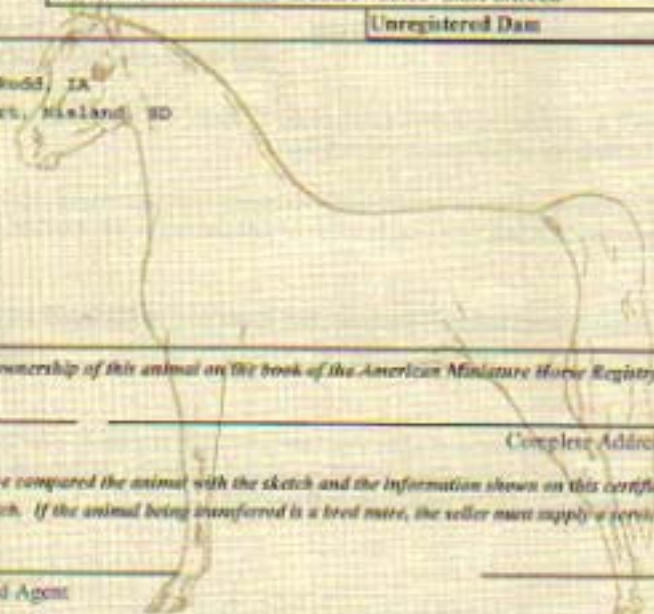
Face Markings:



	10117A QUARTER PINT PATRICK 32.00
	27291A HOGENKAMP'S QP ENJUN JOE 33.00 <small>SHIRAZ & WHITE</small>
97937A CODY JOE KID <small>BROWN & WHITE</small>	10116A HOGENKAMP'S GINGER 33.00
31.25"	AMHA: BOONE'S FANTASTIC JOEY 36.50
	24928B REGEL JOEY LILY 36.00 <small>BLACK PINTO</small>
	<small>Unregistered Dam</small>
	AMHA: PENCES BOBBY JOE
	84224A D&A'S BUSTER 30.00 <small>BLACK AND WHITE</small>
216247A ROSENNA <small>GREY DAPPLE & WHITE</small>	AMHA: BRIDGET 34.00
31.00"	<small>Unregistered Sire</small>
	18464B MISTY PINES LACEY 35.00 <small>GREY DAPPLE</small>
	<small>Unregistered Dam</small>

Record of Transfers

02/17/03 Amy L. Burnett, Rudd, IA
07/10/04 Colleen McTaggart, Misland, SD



I authorize the transfer of ownership of this animal on the book of the American Miniature Horse Registry. This animal was delivered to:

Printed Name Of Buyer

Complete Address

I ALSO CERTIFY that I have compared the animal with the sketch and the information shown on this certificate, and that the animal sold by me agrees with this sketch. If the animal being transferred is a bred mare, the seller must supply a service certificate to the purchaser.

Signature of Seller or Authorized Agent

Sale Date

The animal on this certificate has been accepted for entry in the American Miniature Horse Registry Stud Book, such acceptance being based upon an application duly certified by the breeder. This certificate is the sole property of the American Miniature Horse Registry and is subject to correction or cancellation under the rules and regulations of the Registry.

American Miniature Horse Registry

Temporary

Not Valid After 12/31/2005

81-B East Queenwood Rd. Morton, IL 61550

Revised 11/01

Print Date: 8/5/2004

President: